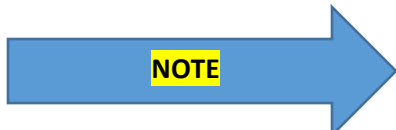


ALABAMA STATE LEADERSHIP CONFERENCE

SECONDARY (HIGH SCHOOL) DIVISION COMPETITIVE EVENTS

February 24th & 25th, 2022



ONLINE QUALIFYING SUBMISSIONS DUE NOV 16TH, 2021
ONLINE QUALIFYING TESTING WINDOW- DEC 1ST – 7TH, 2021

HEALTH SCIENCE EVENTS	HEALTH PROFESSIONS EVENTS	EMERGENCY PREPAREDNESS EVENTS	LEADERSHIP EVENTS	TEAMWORK EVENTS	RECOGNITION EVENTS	ALABAMA ONLY RECOGNITION EVENTS
BEHAVIORAL HEALTH	BIOMEDICAL LABORATORY SCIENCE	CERT SKILLS	HEALTH CAREER PHOTOGRAPHY	BIOMEDICAL DEBATE	BARBARA JAMES SERVICE AWARD <i>(70 hours: June 1 – Jan 10)</i>	ALABAMA HOSA MEMBER OF THE YEAR
CULTURAL DIVERSITY & DISPARITIES IN HEALTHCARE	DENTAL SCIENCE	CPR/FIRST AID	HEALTHY LIFESTYLE (NEW)	CREATIVE PROBLEM SOLVING	HEALTHCARE ISSUES EXAM <i>(online testing only)</i>	ALABAMA SCHOLARSHIPS
HUMAN GROWTH & DEVELOPMENT	MEDICAL ASSISTING	EMERGENCY MEDICAL TECHNICIAN	* INTERVIEWING SKILLS <i>(special needs event)</i>	FORENSIC SCIENCE	HOSA HAPPENINGS	ALABAMA STATE PIN DESIGN <i>(NOV 16 Deadline)</i>
MEDICAL LAW & ETHICS	NURSING ASSISTING	EPIDEMIOLOGY	JOB SEEKING SKILLS	HEALTH CAREER DISPLAY	HOSA SERVICE PROJECT <i>(70 hrs/dollars: June 1- Jan 10)</i>	BANNER PARADE <i>(SUBMIT TO TALLO BY 2/7/21)</i>
MEDICAL MATH	* PERSONAL CARE <i>(special needs event)</i>	PUBLIC HEALTH	PREPARED SPEAKING	HEALTH EDUCATION	OUTSTANDING HOSA ACHIEVEMENT <i>(ILC ONLY EVENT)</i>	HOSA STRONG "SPOTLIGHTS"
MEDICAL READING	PHARMACY SCIENCE		RESEARCH POSTER	HOSA BOWL	OUTSTANDING HOSA LEADER <i>(State Officer's event)</i>	OUTSTANDING HOSA ADVISOR <i>(Nominations to SDE)</i>
MEDICAL SPELLING	PHYSICAL THERAPY			MEDICAL INNOVATION		
MEDICAL TERMINOLOGY	SPORTS MEDICINE			PUBLIC SERVICE ANNOUNCEMENT		
NUTRITION	VETERINARY SCIENCE					
PATHOPHYSIOLOGY						

**No SQE except
HC Issues Exam**

*** SPECIAL NEEDS EVENTS, PLEASE REFER TO GUIDELINES FOR STUDENT ELIGIBILITY INFORMATION**

ALABAMA STATE LEADERSHIP CONFERENCE

- ❖ EACH HOSA SECONDARY (HIGH SCHOOL) MEMBER MAY ENTER THE COMPETITIVE EVENT IN WHICH THEY QUALIFIED.
- ❖ IN ADDITION, EACH SECONDARY MEMBER MAY PARTICIPATE IN UNLIMITED RECOGNITION CATEGORY EVENTS
- ❖ MIDDLE SCHOOL/POST-SECONDARY/COLLEGIATE DOES NOT PARTICIPATE AT STATE LEADERSHIP CONFERENCE

❖ STUDENTS NOT QUALIFYING THROUGH SQE, MAY REGISTER IN THE FOLLOWING WAYS:

- As a substitute for a qualified competitor that cannot attend and compete (TEAM EVENTS only)
- As a representative in the Banner Parade (2-3 members/chapter)
- As the HOSA Happenings representative for your chapter
- As the HOSA Service Project representative for chapters meeting the recognition requirements
- As a Barbara James Service Award recipient (must meet the Alabama event recognition requirements)
- As the HOSA Strong “Spotlights” representative
- As the recipient of the Alabama HOSA Member of the Year Award
- As a recipient of one of the Alabama HOSA Scholarships
- As the recipient of the winning State Pin Design Award
- As a State Officer or a State Officer candidate
- As a Voting Delegate for your chapter (two members/chapter)
- If they are being recognized as one of the top Healthcare Issue Exam competitors

* *HOSA Service Project* and *HOSA Happenings* are chapter events. Chapters may have ONE entry with a single student assigned as the representative per event.

THE FOLLOWING EVENTS WILL **NOT** BE OFFERED AT THE ALABAMA STATE LEADERSHIP CONFERENCE

- | | | |
|---------------------------|---|-------------------------------|
| 1. DENTAL TERMINOLOGY | 7. CLINICAL NURSING | 12. MRC PARTNERSHIP |
| 2. PHARMACOLOGY | 8. CLINICAL SPECIALTY | 13. PARLIAMENTARY PROCEDURE |
| 3. HOME HEALTH AIDE | 9. COMMUNITY AWARENESS | 14. ORGANIZATIONAL LEADERSHIP |
| 4. EXTEMPORANEOUS WRITING | 10. HEALTH INFORMATICS | 15. FAMILY MEDICINE PHYSICIAN |
| 5. *SPEAKING SKILLS | 11. RESEARCHED PERSUASIVE
WRITING AND SPEAKING | |
| 6. *LIFE SUPPORT SKILLS | | |

2021-2022 ALABAMA HOSA: FUTURE HEALTH PROFESSIONALS

HIGH SCHOOL & POST-SECONDARY MEMBERSHIP FEES: \$20.00 (ALABAMA \$10.00 + NATIONAL \$10.00)

MIDDLE SCHOOL MEMBERSHIP FEES: \$20.00 (ALABAMA \$10.00 + NATIONAL \$10.00)
(6TH – 8TH GRADE HEALTH SCIENCE/PLTW BIOMED STUDENTS ONLY)

MEMBERSHIP AFFILIATION:

- ALL AFFILIATION FEES ARE PAID TO **NATIONAL HOSA**, MAIL TO NATIONAL HOSA
- MEMBERSHIP INFORMATION WILL BE SENT FROM NATIONAL HOSA IN AUGUST OR SEPTEMBER
 - AFFILIATE YOUR STUDENTS ONLINE THROUGH NATIONAL HOSA AT www.hosa.org
 - LOG-IN IS OVER THE SEARCH BAR, UPPER RIGHT ON THE HOME SCREEN

STATE QUALIFYING EVENT (SQE) PROCESS:

- REGISTRATION DEADLINE: NOVEMBER 5TH
- **NOTE** → ONLINE SUBMISSIONS DUE TO TALLO FOR SECONDARY/POST SECONDARY MEMBERS & TO WUFOO FOR MIDDLE SCHOOL MEMBERS: **NOVEMBER 16TH**
- ON-LINE TESTS WILL OCCUR DECEMBER 1-7
- \$10.00 PER STUDENT PAID TO **ALABAMA HOSA**, MAIL TO THE BUSINESS OFFICE
- TESTS AND SUBMISSIONS WILL BE COMPLETED AND SUBMITTED ELECTRONICALLY
- QUALIFIERS TO STATE LEADERSHIP CONFERENCE (SLC) WILL BE ANNOUNCED VIA AL HOSA WEBSITE
- MIDDLE SCHOOL AND POST-SECONDARY/COLLEGIATE WILL COMPETE IN **SQE** AND **ILC ONLY**.

STATE LEADERSHIP CONFERENCE (SLC): RENAISSANCE MONTGOMERY HOTEL AND CONVENTION CENTER

- FEB 24TH & 25TH, 2022 (THURSDAY AND FRIDAY)
- \$35.00 PER PERSON REGISTRATION FEE PAYABLE TO **ALABAMA HOSA**, MAIL TO THE BUSINESS OFFICE
- PARTICIPANT ELIGIBILITY FOR ATTENDANCE TO SLC IS DETERMINED BY THE SQE PROCESS
- REGISTRATION IS DUE JANUARY 10TH, PAYMENT IS TO BE POSTMARKED BY JANUARY 17TH
- **NO LATE REGISTRATIONS ALLOWED**
- MUST STAY IN CONVENTION HOTEL (Once the room block is filled, other locations are allowed)
- MIDDLE SCHOOL AND POST-SECONDARY EVENTS ARE **NOT** OFFERED AT SLC

NATIONAL HOSA THEME: SHATTER YOUR EXPECTATIONS

NATIONAL SERVICE PROJECT FOR 2020-2022: BE THE MATCH <http://www.bethematch.org>

INTERNATIONAL LEADERSHIP CONFERENCE (ILC) 2022: GAYLORD HOTEL & CONVENTION CENTER NASHVILLE, TN: JUNE 22-25, 2022

Affiliation Payments

Payable to *National HOSA*

MAIL TO:

HOSA Headquarters
548 Silicon Drive, Suite 101
Southlake, TX 76092

Send an
invoice with
all payments

SQE and SLC Payments

Payable to *Alabama HOSA*

MAIL TO:

Alabama HOSA Business Office
PO Box 1440
Owasso, OK 74055

