



VIRTUAL SLC EVENT INFORMATION

HEALTH CAREER PHOTOGRAPHY



• 1.8.2021



Timeline

January 15th: Virtual SLC Conference Registration Deadline

February 12th: TALLO Deadline for Submissions

March 4th: AL HOSA Virtual State Leadership Conference Awards

- Advisors/competitors can call the CE helpline at 334-694-4766 with any technical difficulty.

CE Guideline Modifications

- All competitors will record a video of their round two presentation for judges (the one they normally would give in person)
 - Very specific directions for the Recorded Video Presentations have been created. [Read this information in detail HERE!](#)
- Competitors will submit: 1) Video of Round Two Presentation; 2) Three Photos; 3) Three Written Descriptions; and 4) Permission Forms. # 2-4 should be as one single pdf document.
- Competitors will upload their materials to the **Health Career Photography AL Virtual SLC** event opportunity on Tallo - following the instructions outlined on the [HOSA/Tallo page](#).
- Uploads must be complete by Feb 12th. The uploaded materials are what the judges will use to score competitors.
- If you do not upload your materials, there is no content to be judged, therefore no score will be given.
- Pro Tip #1: Secondary members should practice uploading your links to Tallo prior to the Feb 12th deadline. You can upload materials to the event opportunity in Tallo, and then delete / edit / re-upload the materials up until the Feb 12th deadline.
- Pro Tip #2: Don't wait until the last day to upload! Try to upload your materials before the deadline. If something goes wrong, you have time to troubleshoot!



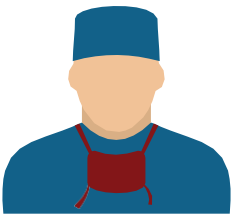


hosa
future health professionals



Security & Ethics

All competitors are required to review the AL HOSA Virtual Event Code of Conduct [found HERE.](#)



Dress Code

As Future Health Professionals, HOSA members should present themselves in a professional manner for all recorded video presentations and / or live events as part of the AL HOSA Virtual SLC 2021; however, dress code bonus points will not be awarded this year.

ALABAMA STATE LEADERSHIP CONFERENCE March 4th, 2021 LIVE CONFERENCE VIEWING SECONDARY (HIGH SCHOOL) DIVISION COMPETITIVE EVENTS

NEW FOR THIS YEAR

*ONLINE SLC TESTING WINDOW- FEB 8TH-12TH **TALLO SUBMISSIONS DUE BY FEB 12TH
 *** LIVE APPOINTMENTS FOR CERTAIN COMPETITIVE EVENTS- Feb 17th- 19th & 22nd & 23rd (Agenda TBD)
 */** = Round 1 Test & Tallo submission */*** = Round 1 Test & Round 2 Live Appointment
 /** = Tallo & Live Appointment

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HEALTH SCIENCE EVENTS	HEALTH PROFESSIONS EVENTS	EMERGENCY PREPAREDNESS EVENTS	LEADERSHIP EVENTS	TEAMWORK EVENTS	RECOGNITION EVENTS	ALABAMA ONLY RECOGNITION EVENTS
BEHAVIORAL HEALTH*	BIOMEDICAL LABORATORY SCIENCE */****	CERT SKILLS */****	HEALTH CAREER PHOTOGRAPHY **	BIOMEDICAL DEBATE */****	BARBARA JAMES SERVICE AWARD (70 hours: June 1 – Jan 15)	ALABAMA HOSA MEMBER OF THE YEAR (Due by Jan 15 th)
CULTURAL DIVERSITY & DISPARITIES IN HEALTHCARE *	DENTAL SCIENCE */****	CPR/FIRST AID */****	* INTERVIEWING SKILLS (special needs event) **/****	CREATIVE PROBLEM SOLVING */**	HEALTHCARE ISSUES EXAM (online testing only) *	ALABAMA SCHOLARSHIPS ** (Due by Jan 15 th)
HUMAN GROWTH & DEVELOPMENT *	MEDICAL ASSISTING */****	EMERGENCY MEDICAL TECHNICIAN */****	JOB SEEKING SKILLS **/****	FORENSIC SCIENCE */**	HOSA HAPPENINGS ** (Due to Tallo by Jan 15 th)	ALABAMA STATE PIN DESIGN (NOV 16 Deadline)
MEDICAL LAW & ETHICS*	NURSING ASSISTING*/****	EPIDEMIOLOGY *	PREPARED SPEAKING **	HEALTH CAREER DISPLAY **	HOSA SERVICE PROJECT (70 hrs/dollars: June 1- Jan 15)	BANNER PARADE (SUBMIT TO TALLO BY 2/12/20) **
MEDICAL MATH*	* PERSONAL CARE (special needs event) */**	MRC PARTNERSHIP (NONE IN SQE)	RESEARCH POSTER **	HEALTH EDUCATION **	OUTSTANDING HOSA ACHIEVEMENT (ILC ONLY EVENT) (Due by Jan 15 th)	HOSA STRONG "SPOTLIGHTS" (Due by Jan 15 th)
MEDICAL READING*	PHARMACY SCIENCE */****	PUBLIC HEALTH **		HOSA BOWL */****	OUTSTANDING HOSA LEADER (State Officer's event- Due by Jan 15 th)	OUTSTANDING HOSA ADVISOR (Nominations to SDE by Jan 15 th)
MEDICAL SPELLING* Round 2- ****	PHYSICAL THERAPY */****			MEDICAL INNOVATION **/****		Give Me 10/100 % Membership (Due by Jan 15 th)
MEDICAL TERMINOLOGY*	SPORTS MEDICINE */****			PUBLIC SERVICE ANNOUNCEMENT **		
NUTRITION*	VETERINARY SCIENCE */****					
PATHOPHYSIOLOGY *						

No SQE except HC Issues Exam